



**ATHLETE APPLICATION**  
**June Qualifier 2018**

**Deadline to apply: Friday, May 11<sup>th</sup>, 2018- Late applications will not be accepted.**

**SECTION 1: PERSONAL INFORMATION & COMPETITION EXPERIENCE**

**Personal Information**

Athlete Name: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Passport Expiration: \_\_\_\_\_

Weight Classification: \_\_\_\_\_

Gender:  Female  Male

T-shirt Size:  S  M  L  XL  XXL  \_\_\_\_\_

US Citizen:  Yes  No

Attending camp March 24-25, 2018:  Yes  No

IPC Classified:  Yes  No

Attended IPC Sanctioned Event:  Yes  No

Nationally Classified:  Yes  No

IPC Licensed:  Yes  No

Attended Level I Clinic Event:  No

Yes: Location \_\_\_\_\_ Date \_\_\_\_\_

**Coach/Trainers Information**

Coach's/Trainer's Name: \_\_\_\_\_

Coach/Trainer's Email: \_\_\_\_\_

Coach/Trainer's Phone: \_\_\_\_\_

**Please list any diet restrictions and/or food allergies. These included pre- and post- competition meal restrictions.**

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## Competition Experience

Years of experience competing at national level: \_\_\_\_ years

Years of experience competing at international level: \_\_\_\_ years

Most recent national competitions (year & location):

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List any international sport competition trips previously taken:

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## SECTION 2: PAYMENT INFORMATION

**There is a \$50 competition fee. Payments must be received by Friday, May 11<sup>th</sup>, 2018 in order to register for the event.**

### PAYMENT OPTIONS

- Check
- Cash
- Credit card (to be charged day of competition)

**Make checks payable to: Logan University. Mail checks and cash payments to the ATTN: Dr. Kelley Humphries/Lori Fulford. Please indicate if a receipt of payment is needed for your records when submitting you payment.**